Philippians 1:3 I give thanks to my God for all my remembrance of you, 4 always in all my prayers on behalf of all of you with joy, making requests, 5 for your partnership for the gospel from the first day until now, 6 being confident of this very thing, namely that he who began a good work in and among will complete it by the day of Messiah Jesus. 7 It is right for me to think this way about you all because you have me in your heart, both in my bonds of imprisonment and in the defence and confirmation of the gospel, all of you being my partners of the same grace. 8 For God is my witness *how I long for* (ἐπιποθῶ) *you all in the visceral affections* (ἐν σπλάγχνοις) *of Messiah Jesus. ...*

… 2:1 So if there is any comfort in Christ, any consolation of love (παραμύθιον ἀγάπης), any participation in the Spirit, any visceral affection and mercies (εἴ τις σπλάγχνα καὶ οἰκτιρμοί), 2 complete my joy by being of the same mind having the same love (τὴν αὐτὴν ἀγάπη), being in full accord and of one mind. 3 Do nothing from factional self-interest or vainglory but in humility regarding each other as superior to yourselves. 4 Let each of you be focused not on their own interests, but rather the interests of others. 5 [For you should] have this heartset —this way of thinking, feeling and acting—in and among yourselves, which is (the heartset) in Christ Jesus,

Greek	NRSV	CF-L
6a ὃς **ἐν μορφῇ θεοῦ ὑπάρχων**	6 who, though he was in the form of God,	6 who, being **in the form of God**,
b οὐχ ἁρπαγμὸν ἡγήσατο	did not regard equality with God	considered **the being** (that is) in a manner equal with God,
c **τὸ εἶναι** ἴσα θεῷ,	as something to be exploited,	not *harpagmos*
7a ἀλλὰ ἑαυτὸν ἐκένωσεν	7 but emptied himself,	7 but (rather) emptied himself,
b μορφὴν δούλου λαβών,	taking the form of a slave,	taking the form of a slave,
c ἐν ὁμοιώματι ἀνθρώπων **γενόμενος**·	being born in human likeness.	**becoming** in the likeness of men
d καὶ σχήματι εὑρεθεὶς ὡς ἄνθρωπος	And being found in human form,	and being found in the figure of a man,
8a ἐταπείνωσεν ἑαυτὸν	8 he humbled himself	8 he humbled himself,
b **γενόμενος** ὑπήκοος μέχρι θανάτου,	and became obedient to the point of death—	**becoming** obedient all the way to death,
c θανάτου δὲ σταυροῦ.	even death on a cross.	even death on a cross.
9 διὸ καὶ ὁ θεὸς αὐτὸν ὑπερύψωσεν	9 Therefore God also highly exalted him	9 Wherefore, God highly exalted him
καὶ ἐχαρίσατο αὐτῷ τὸ ὄνομα	and gave him the name	and gave him the name
τὸ ὑπὲρ πᾶν ὄνομα,	that is above every name,	that is above every name,
10 ἵνα ἐν τῷ ὀνόματι Ἰησοῦ	10 so that at the name of Jesus	10 (in order) that at the name of Jesus
“πᾶν γόνυ κάμψῃ” ἐπουρανίων καὶ	“every knee should bend,	“*every knee should bend*” (Isa 45:23)
ἐπιγείων καὶ καταχθονίων	in heaven and on earth and under the earth,	in the heavens and on the earth and under the earth,
11 καὶ “πᾶσα γλῶσσα ἐξομολογήσηται” ὅτι	11 and every tongue should confess	11 “*and every tongue confess*” (Isa 45:23) that Jesus Christ is Lord,
κύριος Ἰησοῦς Χριστὸς	that Jesus Christ is Lord,	to the glory of God the Father
εἰς δόξαν θεοῦ πατρός.	to the glory of God the Father.	[Or]
		11 And every tongue acclaim “LORD Jesus Christ”
		to the glory of God the Father.

12 So then, my beloved (ἀγαπητοί μου), just as you have always obeyed (ὑπηκούσατε) …

3:20 For our citizenship (τὸ πολίτευμα) is (ὑπάρχει) in heaven, from where also we eagerly await a saviour—LORD Jesus Christ (κύριον Ἰησοῦν Χριστόν)—, 21 who will transfigure (μετασχηματίσει) the body of our humiliation to be conformed (σύμμορφον) to his *glorious* body (τῷ σώματι τῆς δόξης αὐτοῦ, cf. Ps 8:6) according to the power that enables him to be able also *to subject all things* (ὑποτάξαι αὐτῷ τὰ πάντα, cf. Ps 8:7) to himself. 4:1 Therefore, my brothers and sisters, dearly beloved and longed for (ἀγαπητοὶ καὶ ἐπιπόθητοι), my joy *and crown* (στέφανός, cf. Ps 8:6) stand firm in the Lord in this way, my beloved (ἐπιπόθητοι).

Isa 45:22–23 LXX
Turn to me, and you shall be saved, you who are from the end of the earth! I am God, and there is no other. By myself I swear, "Verily righteousness shall go forth from my mouth; my words shall not be turned back, because to me every knee shall bow and every tongue shall acknowledge God (ὅτι ἐμοὶ κάμψει πᾶν γόνυ καὶ ἐξομολογήσεται πᾶσα γλῶσσα τῷ θεῷ).

Psalm 8 (LXX)

2 O Lord, our Lord, how admirable is your name in all the earth, because your magnificence was raised beyond the heavens.
3 Out of mouths of infants and nurslings you furnished praise for yourself, for the sake of your enemies, to put down enemy and avenger,
4 because I will observe the heavens, works of your fingers— moon and stars—things you alone founded.
5 What is man that you are mindful of him or son of man that you attend to him?
6 You diminished him a little in comparison with angels; with *glory* and honour (δόξῃ καὶ τιμῇ) you *crowned* (ἐστεφάνωσας) him.
7 And you set him over the works of your hands; *you subjected all* (πάντα ὑπέταξας ὑποκάτω) under his feet,
8 sheep and cattle, all together, and further the beasts of the plain,
9 the birds of the air and the fish of the sea —the things that pass through paths of seas.
10 O Lord, our Lord, how admirable is your name in all the earth!
7 And you set him over the works of your hands; *you subjected all* (πάντα ὑπέταξας ὑποκάτω) under his feet,
8 sheep and cattle, all together, and further the beasts of the plain,
9 the birds of the air and the fish of the sea —the things that pass through paths of seas.
10 O Lord, our Lord, how admirable is your name in all the earth!